

Ordinary Time

August 2025



We are disciples of Christ. Christ goes before us. The world needs his light. Humanity needs him as the bridge to be reached by God and his love. Help us also, and then help each other to build bridges, with dialogue, with encounter, uniting us all to be one people always at peace.

~ Pope Leo XIV ~

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CLOSING HYMNS

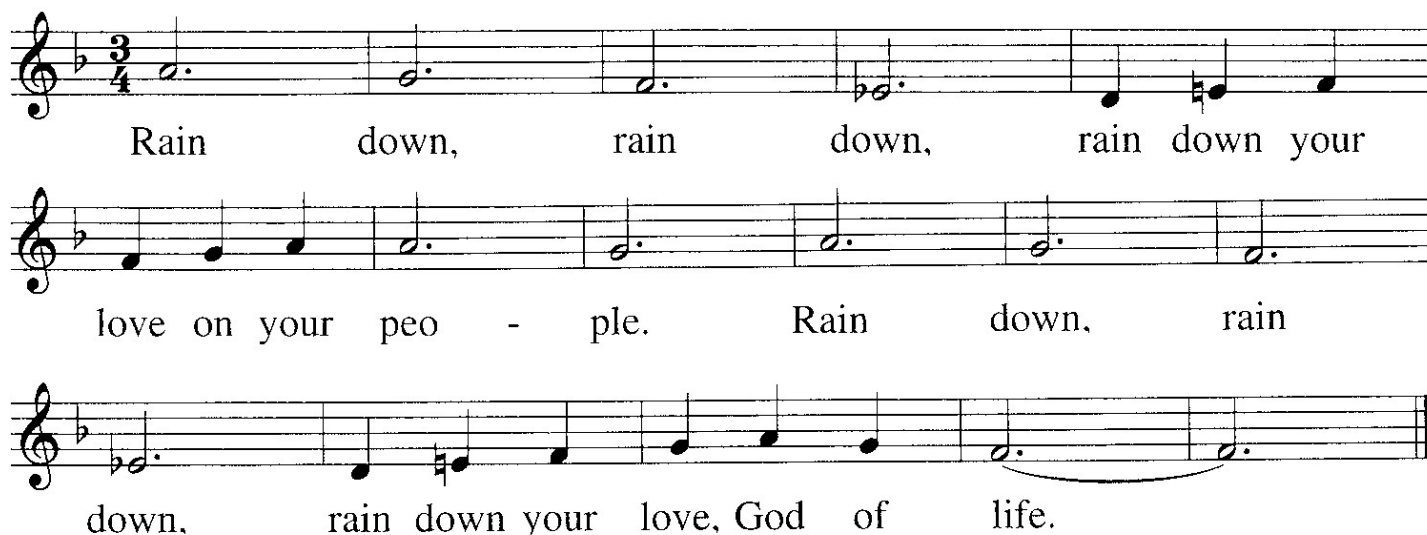
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OPENING HYMN:

August 3

Rain Down

pg 4

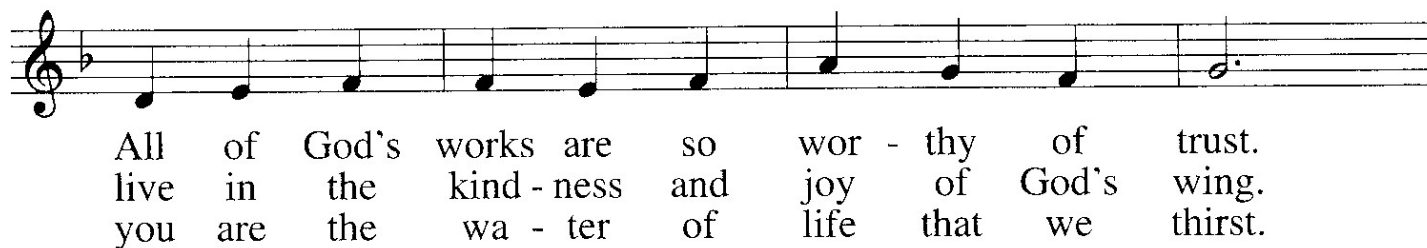


Rain down, rain down, rain down your
love on your peo - ple. Rain down, rain
down, rain down your love, God of life.

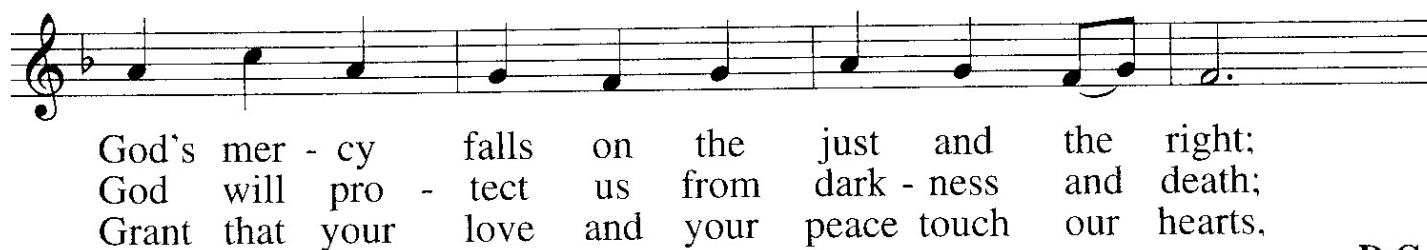
Verses



1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God
3. God of cre - a - tion, we long for your truth;

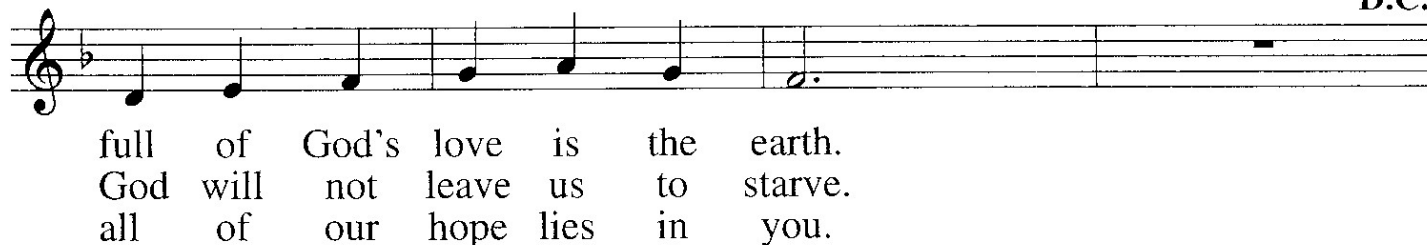


All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.
you are the wa - ter of life that we thirst.



God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;
Grant that your love and your peace touch our hearts.

D.C.



full of God's love is the earth.
God will not leave us to starve.
all of our hope lies in you.



1., 6. Will you let me be your ser - vant, Let me be as
 2. We are pil - grims on a jour - ney, We are trav - 'lers
 3. I will hold the Christ - light for you In the night - time
 4. I will weep when you are weep - ing; When you laugh I'll
 5. When we sing to God in heav - en We shall find such



Christ to you; Pray that I may have the grace to
 on the road; We are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, Born of all we've known to - geth - er



Let you be my ser - vant, too.
 Walk the mile and bear the load.
 Speak the peace you long to hear.
 'Til we've seen this jour - ney through.
 Of Christ's love and ag - o - ny.



Verse 1

1. You shall cross the bar-ren des-ert, but you shall not die of
1.thirst. You shall wan-der far in safe-ty though you do not know the
1. way. You shall speak your words in for-eign lands and all will un-der-
stand. You shall see the face of God and live.

Refrain

Be not a-fraid. I go be-fore you al-ways. Come fol-low
me, and I will give you rest.

Verse 2

2. If you pass through rag-ing wa-ters in the sea, you shall not
2. drown. If you walk a-mid the burn-ing flames, you shall not be
2. harmed. If you stand be-fore the pow'r of hell and death is at your
2. side, know that I am with you through it all.

Verse 3

3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that
3. weep and mourn, for one day you shall laugh. And if wick-ed tongues in-sult and
3. hate you all be-cause of me, bless-ed, bless-ed are you!



1. Come to me, all you wea - ry, with your bur - dens and
 2. Though we walk through the dark-ness, e - vil we do not
 3. We de - pend on God's mer - cy, mer - cy which nev - er



pain. Take my yoke on your shoul - ders and
 fear. You are walk - ing be - side us with your
 fades. We re - mem - ber our cov - e - nant and the



learn from me: I am gen - tle and hum - ble,
 rod and your staff. On - ly good - ness and kind - ness
 prom - ise Je - sus made: If we die with Christ Je - sus,



and your soul will find rest, For my yoke is
 fol - low us all our lives. We shall dwell in the
 we shall live with him, And if we are



eas - y and my bur - den is light.
 Lord's house for so man - y years to come!
 faith - ful, we shall reign with him!



We shall rise a - gain on the last day with the faith - ful, rich and

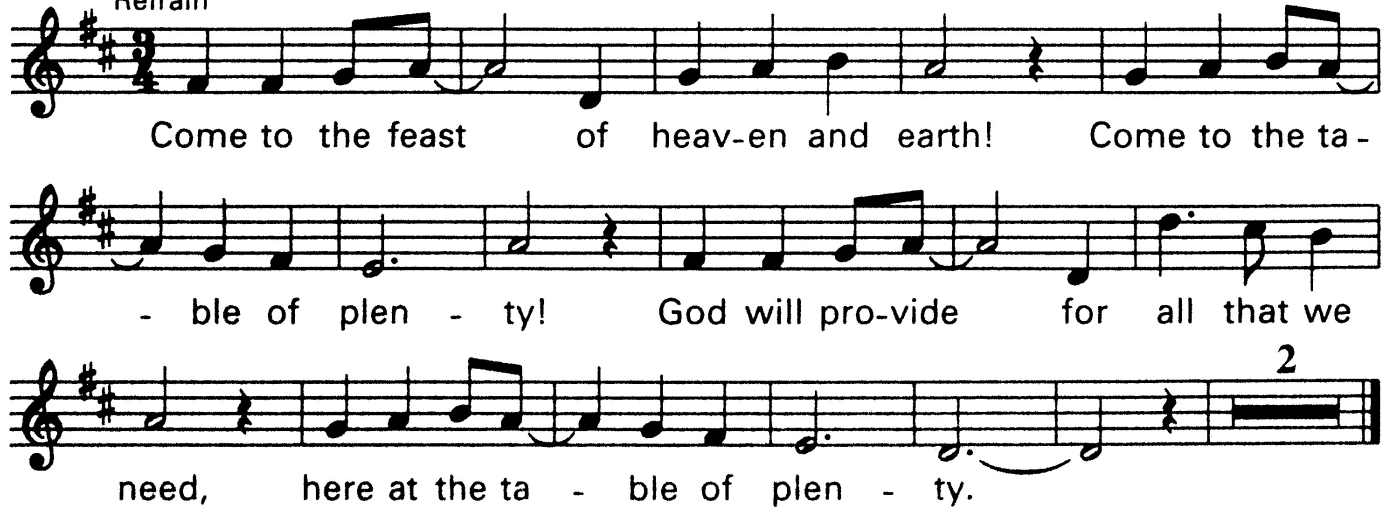


poor. Com - ing to the house of Lord Je - sus, we will find an o - pen



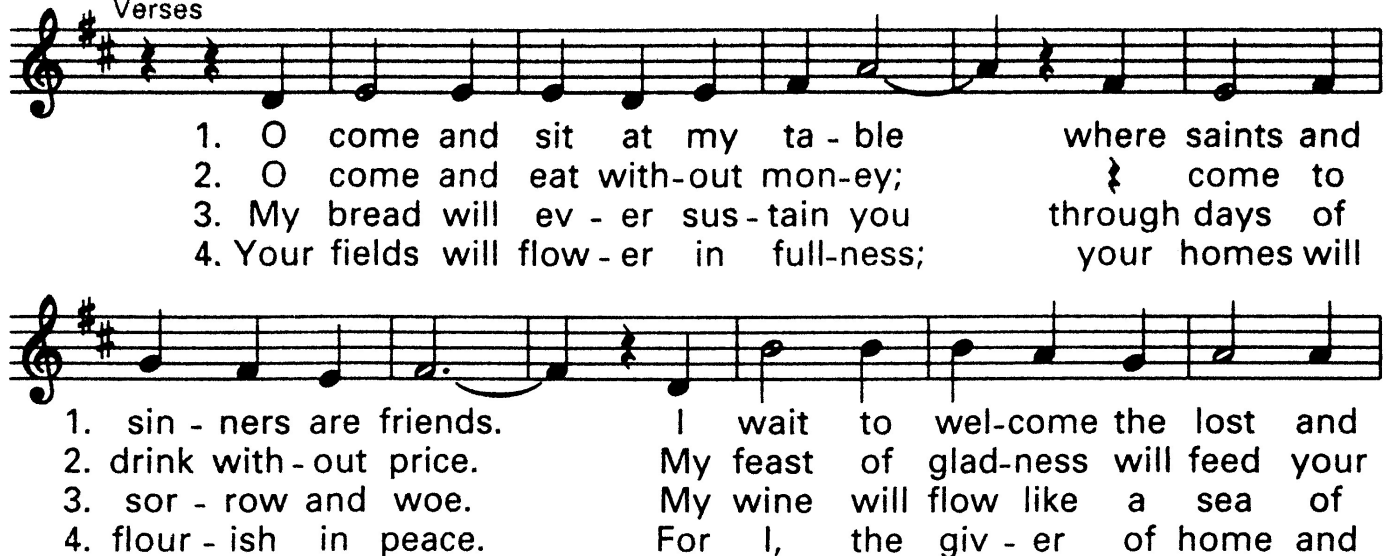
door there, we will find an o - pen door.

Refrain



Come to the feast of heav-en and earth! Come to the ta -
 - ble of plen - ty! God will pro-vide for all that we
 need, here at the ta - ble of plen - ty.

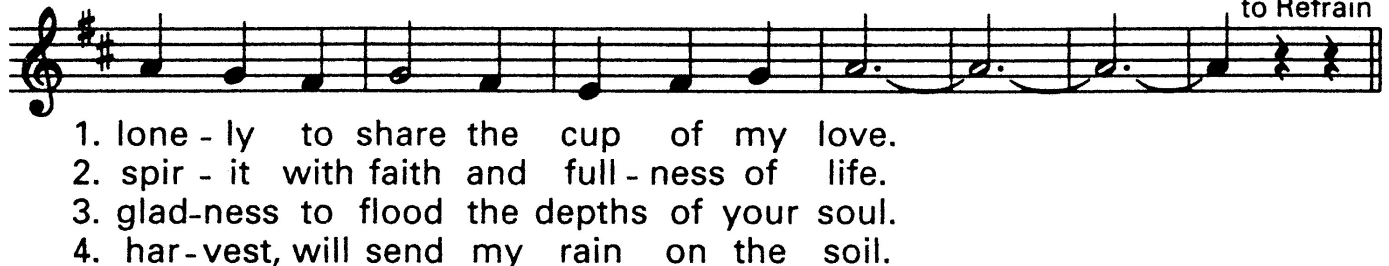
Verses



1. O come and sit at my ta - ble where saints and
 2. O come and eat with-out mon-ey; } come to
 3. My bread will ev - er sus-tain you through days of
 4. Your fields will flow-er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
 2. drink with-out price. My feast of glad-ness will feed your
 3. sor - row and woe. My wine will flow like a sea of
 4. flour - ish in peace. For I, the giv - er of home and

to Refrain



1. lone - ly to share the cup of my love.
 2. spir - it with faith and full - ness of life.
 3. glad-ness to flood the depths of your soul.
 4. har-vest, will send my rain on the soil.

GLORIA

Mass of Sacred Heart

pg 9



Verse 1



Verse 2



you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re -
 ceive our prayer; you are seat - ed at the right hand of the Fath-
to Retrain
 er, have mer - cy on us.

For you a - lone are the Hol - y One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men. A - men.

FIRST READING:

The Word of the Lord: **Thanks be to God**

August 3

Psalm 95:

If Today You Hear God's Voice



If to - day you hear God's voice, hard-en not your hearts.



If to - day you hear God's voice, hard-en not your hearts.

August 10

Psalm 33:

Let Your Mercy Be on Us



Let your mer - cy be on us, O God,



as we place our trust in you.

August 17

Pg 12

Psalm 40:

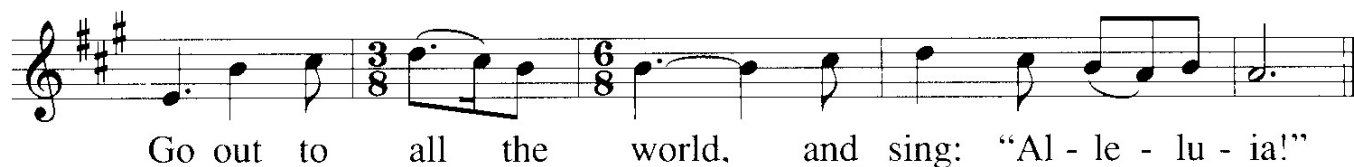
Here I Am, Lord



August 24

Psalm 117:

Go Out to All the World



August 31

Psalm 34:

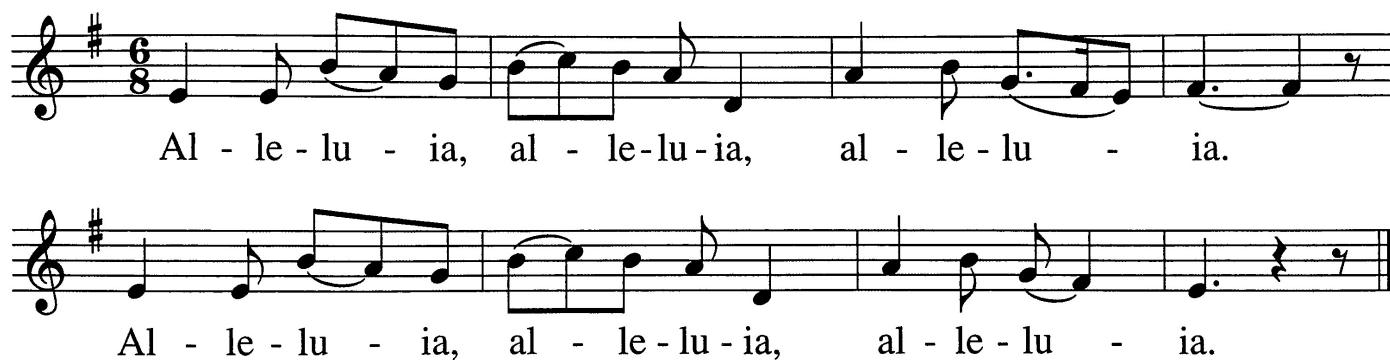
The Lord Hears the Cry of the Poor



GOSPEL ACCLAMATION:

Alleluia

pg 13



GOSPEL

The Lord be with you: **And with your spirit.**

A reading from **Glory to you, O Lord.**

The Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

HOMILY



I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;

he ascended into heaven,
and is seated
at the right hand of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

UNIVERSAL PRAYER (Petitions)

Response: Lord, hear our prayer.

INVITATION TO PRAYER

May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

HOLY, HOLY:

Mass of Sacred Heart



MEMORIAL ACCLAMATION:

Pg 16



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is written on two staves in a treble clef with a key signature of two flats (B-flat and E-flat). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is in a simple, hymn-like style with a mix of quarter and eighth notes.

GREAT AMEN



A - men. A - men. A - men.

The musical notation is written on a single staff in a treble clef with a key signature of two flats. It features a long, flowing melodic line with a wide interval, characteristic of a 'Great Amen'. The text 'A - men.' is repeated three times, with the final 'men.' having a fermata over it.

THE LORD'S PRAYER

SIGN OF PEACE

Response: **And with your spirit.**

LAMB OF GOD

Pg 17



Lamb of God you take a - way the sins of the

1, 2. world, have mer - cy on us. last world, grant us — peace.

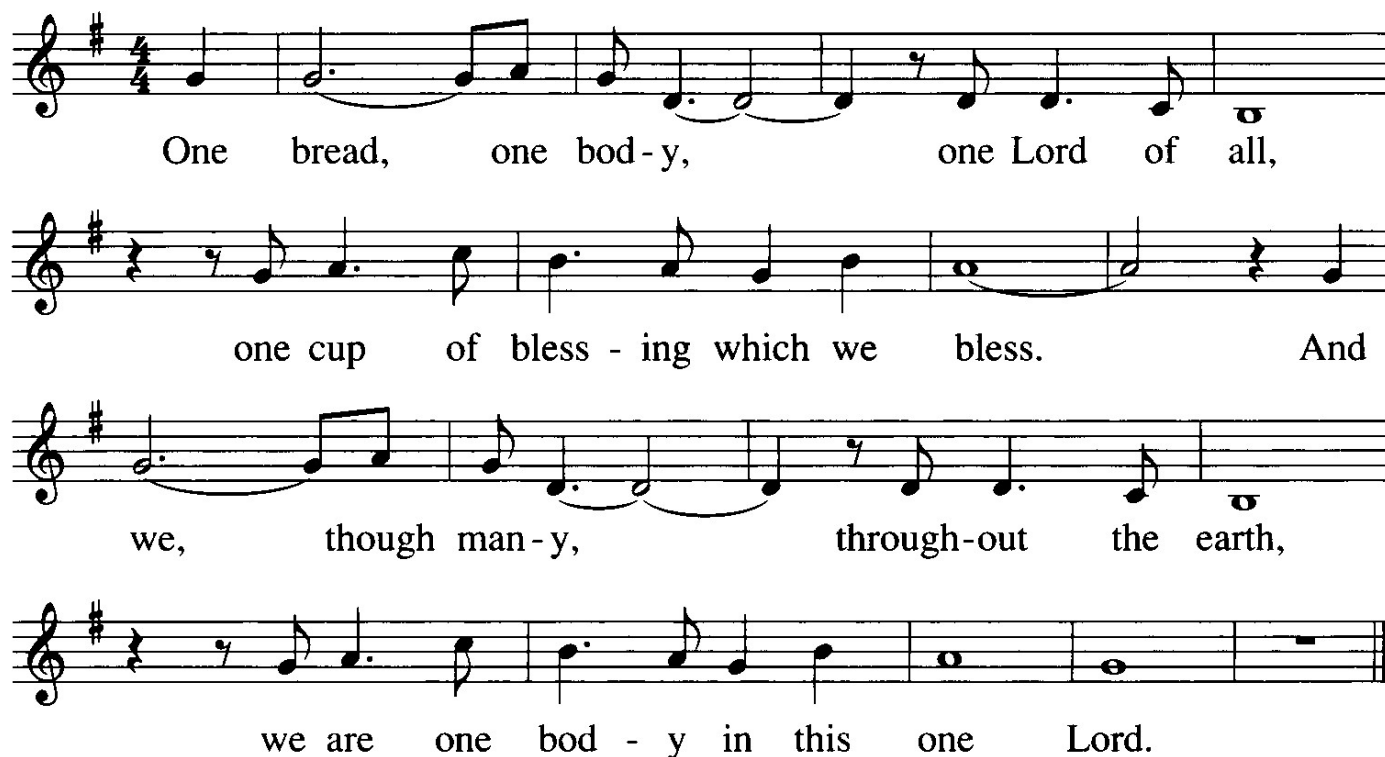
INVITATION TO COMMUNION

Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.



August 3

One Bread, One Body



One bread, one bod - y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man - y, through-out the earth,
 we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat-tered and grown,
 wom - an or man no more.
 one in the Lord of all.
 gath - ered to one for all.

D.C.

Bread of life, sav-ing cup, feed our hun - gry souls with
 you. Nour-ish us, strength-en us; by your pres-ence in this
 meal may we be one. one.

Cantor *All*

By your pres-ence in this meal may we be one.

VERSES

1. Be - hold the Lamb of God,
 2. Be - hold the meal of heav'n, Bread of life, sav-ing cup,
 3. Be - hold the way of truth,
 4. Be - hold the cov - e - nant, Nour-ish us, strength-en us.

1. Who takes a - way our sins,
 2. A feast for rich and poor,
 3. Our source of hope and peace,
 4. The sac - ri - fice of Love, Nour-ish us, strength-en us.

1. We're blest and called to dine,
 2. O Christ, our gra-cious host, Bread of life, sav-ing cup,
 3. How great a gift of love,
 4. The cup of last - ing life, Nour-ish us, strength-en us.

1. At the ban - quet of the Lord.
 2. At the ban - quet of the Lord.
 3. Our treas - ure and our joy.
 4. Our prom - ise of your love. Nour-ish us, strength-en us.

Cantor *All* *To Refrain*



I re - ceived the liv - ing God, and my heart is full of

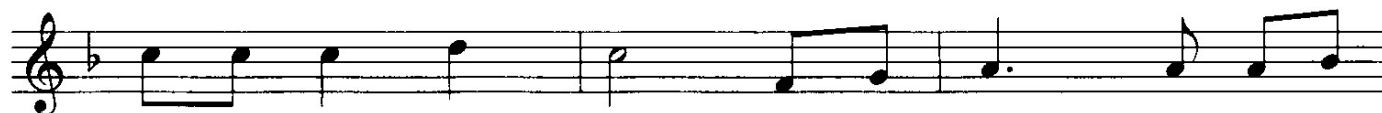


joy. I re - ceived the liv - ing God, and my heart is full of joy.

Verses



1. Je - sus	said:	"I	am	the	Bread	Knead - ed
2. Je - sus	said:	"I	am	the	Vine,	And my
3. Je - sus	said:	"I	am	the	Way;	And my
4. Je - sus	said:	"I	am	the	Truth;	If you
5. Je - sus	said:	"I	am	the	Life	Far from



long to give you	life;	You who will	par - take of
branch - es you shall	be;	Come and drink	the sav - ing
Fa - ther longs for you;		So I come	to bring you
fol - low close to me,		You will know	me in your
whom no thing can	grow,	But re - ceive	this liv - ing



me	Need not	ev - er	fear	to	die."
cup,	Till the	King - dom	you	shall	see."
home	To be	one with	him	a -	new."
heart,	And my	word shall	make	you	free."
bread,	And my	Spir - it	you	shall	know."

D.C.



Take and eat this bread. Take and drink this cup.



This is my bod - y and my blood.

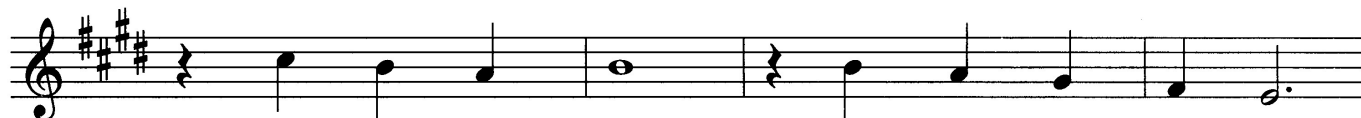


When you eat this bread, when you drink this cup,



you live in me and I in you.

Verses



- | | |
|------------------------|---------------------------|
| 1. This is the bread | come down from heav - en; |
| 2. Gath - ered as one | a - round one ta - ble, |
| 3. With - in our hands | we hold the mys - t'ry, |
| 4. Come all who thirst | for life e - ter - nal, |



D.C.

this is the cup of our sal - va - tion.
 sent forth to wit - ness to sal - va - tion.
 dy - ing and ris - ing to sal - va - tion.
 come to the ta - ble of sal - va - tion.



Come and eat this liv-ing bread, take and drink this wine.



Come be nour-ished, healed and fed, shaped in - to God's sign.



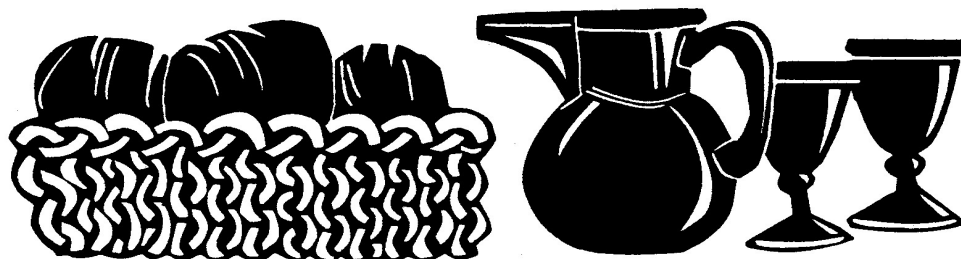
Gath-ered 'round as fam-i - ly, man-y are made one.



Form-ing love's com-mu - ni - ty, one we now be - come.

BLESSING

Response: Thanks be to God



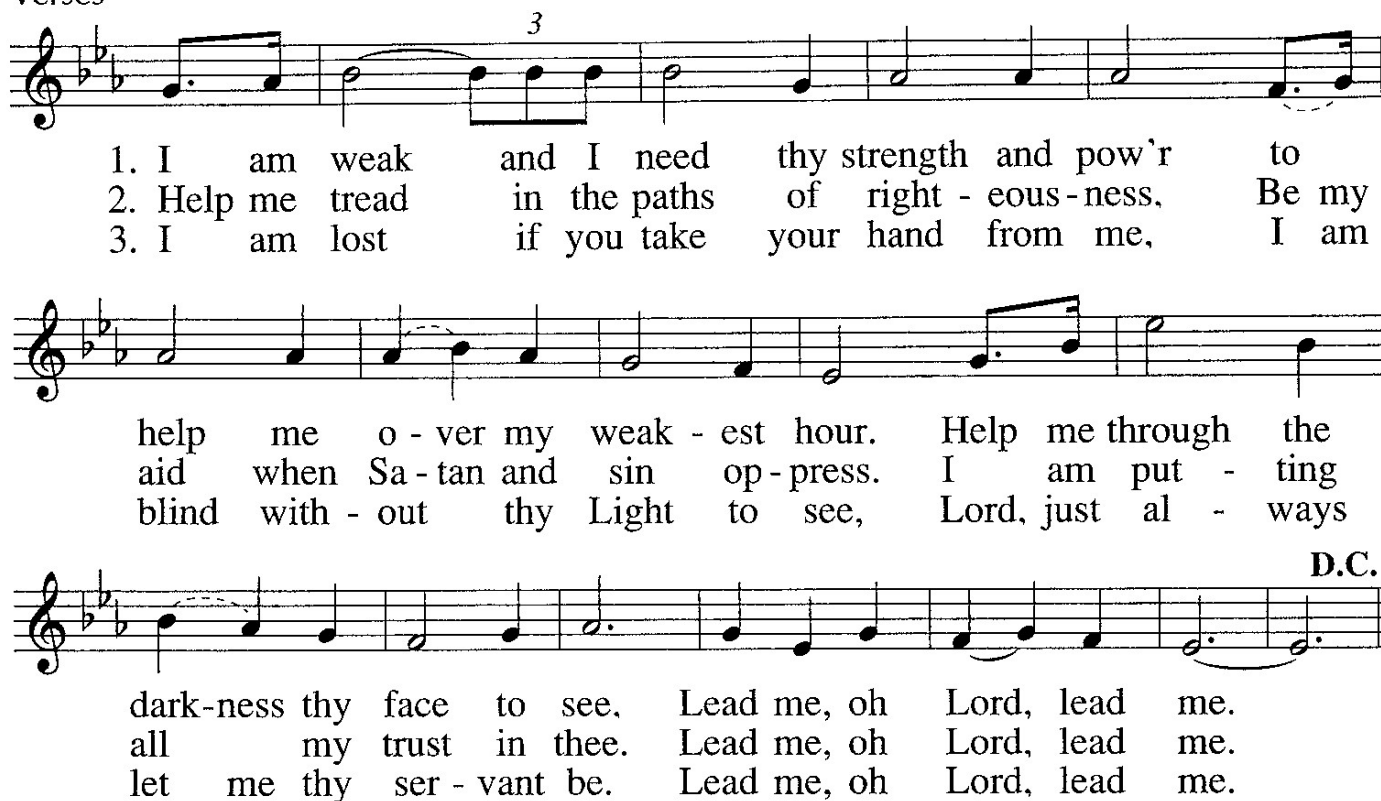
August 3

Lead Me, Guide Me



Lead me, guide me, a - long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, oh Lord, lead me.

Verses

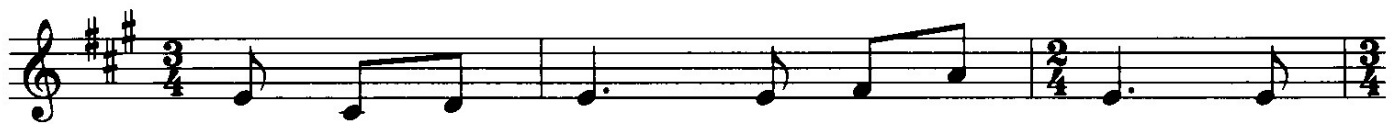


1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous - ness, Be my
3. I am lost if you take your hand from me, I am

help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see, Lord, just al - ways

D.C.

dark-ness thy face to see. Lead me, oh Lord, lead me.
all my trust in thee. Lead me, oh Lord, lead me.
let me thy ser - vant be. Lead me, oh Lord, lead me.



1., 5. We walk by faith, and not by sight: No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief, And
 4. That when our life of faith is done In



gra - cious words we hear Of him who spoke as
 fol - low where he trod; Yet in his prom - ise
 may our faith a - bound; To call on you when
 realms of clear - er light We may be - hold you



none e'er spoke, But we be - lieve him near.
 we re - joice, And cry "My Lord and God!"
 you are near, And seek where you are found:
 as you are In full and end - less sight.

*Sing &
 Play
 to the
 Lord
 in your hearts
 ephesians*



1. There's a wide-ness in God's mer - cy Like the wide - ness
2. For the love of God is broad-er Than the meas - ures
3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea; There's a kind - ness in God's jus - tice
of our mind, And the heart of the E - ter - nal
fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -
Is most won - der - ful - ly kind. If our love were
From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;
but more sim - ple We should take him at his word,
for the sin - ner And more grac - es for the good;



There is joy for all the mem - bers
And our lives would be thanks - giv - ing
There is mer - cy with the Sav - ior,



In the sor - rows of the Head.
For the good - ness of our Lord.
There is heal - ing in his blood.



1. In Christ there is no east or west, In
 2. In him shall true hearts ev - 'ry - where Their
 3. Join hands, dis - ci - ples in the faith, What -
 4. In Christ now meet both east and west, In

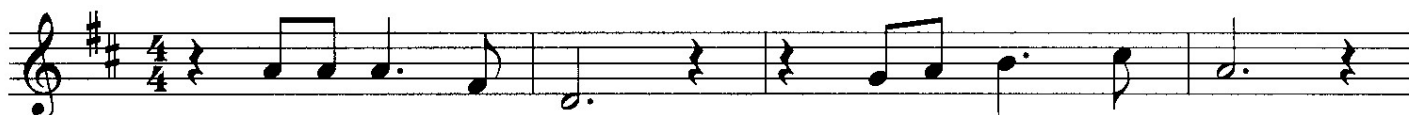


him no south or north, But one great fam - 'ly
 high com - mun - ion find; His serv - ice is the
 e'er your race may be! Who serve each oth - er
 him meet south and north, All Christ - ly souls are



bound by love Through - out the whole wide earth.
 gold - en cord Close - bind - ing hu - man - kind.
 in Christ's love Are sure - ly kin to me.
 one in him, Through - out the whole wide earth.





On-ly this I want: but to know the Lord,



and to bear his cross so to wear the crown he wore.

Verses



1. All but this is loss, worth-less ref - use to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,



for to gain the Lord is to gain all I need.
so to win the prize of the King-dom of my Lord.
so to shine like stars in the dark-ness of the night.



Love.



Grow.



Serve.

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Blessed Sacrament Parish, Midland, Michigan