

A watercolor illustration of autumn foliage. It features several clusters of small, round, orange berries hanging from thin brown stems. Interspersed among the berries are several large, stylized leaves in shades of yellow, orange, and brown. The background is white.

ORDINARY TIME

Our faith is authentic when it embraces our whole life, when it becomes a criterion for our decisions, when it makes us women and men committed to doing what is right and who take risks out of love, even as Jesus did... Jesus is the true measure of our faith; he is the gate through which we must pass in order to be saved (cf. Jn 10:9) by experiencing his love and by working, in our daily lives, to promote justice and peace.

// Pope Leo XIV //



OCTOBER 2025

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OPENING HYMN:

pg 3

October 5

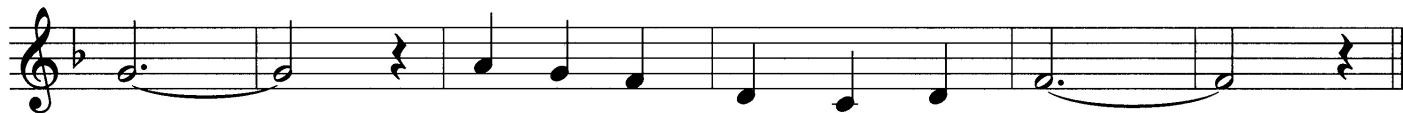
Gather Your People



Gath-er your peo-ple, O Lord. Gath-er your peo-ple, O



Lord. One bread, one bod-y, one spir-it of



love. Gath-er your peo-ple, O Lord.

Verses



1. Draw us forth to the ta-ble of life:
2. We are parts of the bod-y of Christ,
3. No more harm on the moun-tain of God;
4. Wash us, Lord, in the wa-ters of life;



broth-ers and sis-ters, each of us called to
need-ing each oth-er, each of the gifts the
swords in-to plow-shares. Free us, O Lord, from
wa-ters of mer-cy, wa-ters of hope that



walk in your light.
Spir-it pro-vides.
hard-ness of heart.
flow from your side.

D.C.



1. My soul cries out with a joy - ful shout that the
 2. Though I am small, my God, my all, you
 3. From the halls of power to the for - tress tower, not a
 4. Though the na - tions rage from age to age, we re -



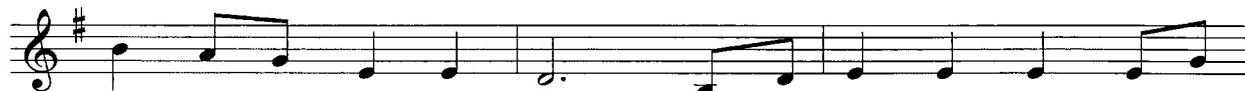
God of my heart is great, And my spir - it sings of the
 work great things in me, And your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who
 depths of the past to the end of the age to
 jus - tice tears ev - 'ry ty - rant from his
 liv - er us from the con - quer - or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my
 be. Your ver - y name puts the proud to shame, and to
 throne. The hun - gry poor shall weep no more, for the
 grasp. This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
 those who would for you yearn, You will show your might, put the
 food they can nev - er earn; There are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, 'Til the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the



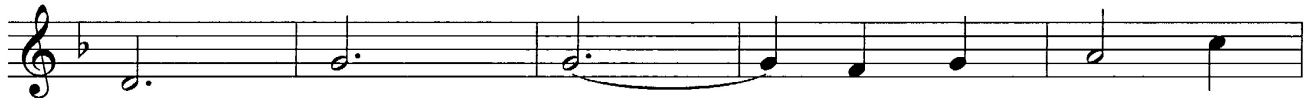
fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn!



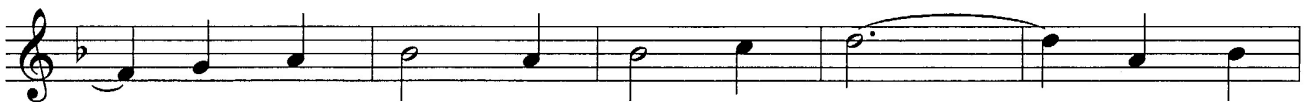
1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.



1. As we gath - er at your Ta - ble,
 2. Turn our wor - ship in - to wit - ness
 3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your Word,
 In the sac - ra - ment of life;
 Oth - er guests to share that feast



Help us know, O God, your pres - ence:
 Send us forth to love and serve you,
 Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with
 Bring - ing peace where there is strife. Give us, Christ, your
 Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;
 great com - pas - sion To for - give as you for - gave;
 en - vy blind us Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet
 May we still be - hold your im - age
 As we join with saints and an - gels



How to make Love's vic - t'ry known.
 In the world you died to save.
 To re - peat the sound - ing joy.

GLORIA

Mass of Sacred Heart

pg 7



Verse 1



Verse 2



you take a - way the sins of the world, have mer - cy on
 us; you take a - way the sins of the world, re -
 ceive our prayer; you are seat - ed at the right hand of the Fath-
 er, have mer - cy on us. *to Retrain*

For you a - lone are the Hol - y One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men. A - men.

1. Let the chil - dren hear the word of God. Let the
2. Let us all now pon - der the Liv - ing Word as the

1. chil - dren hear God's word. With the bless - ing and prayers and
2. scrip - tures are pro - claimed, That u - nit - ed in faith as

1. love of this church, let the chil - dren hear the word.
2. one fam - i - ly, we be - come the word we hear.

The LITURGY of the WORD

FIRST READING:

The Word of the Lord: **Thanks be to God**

October 5

Psalm 95:

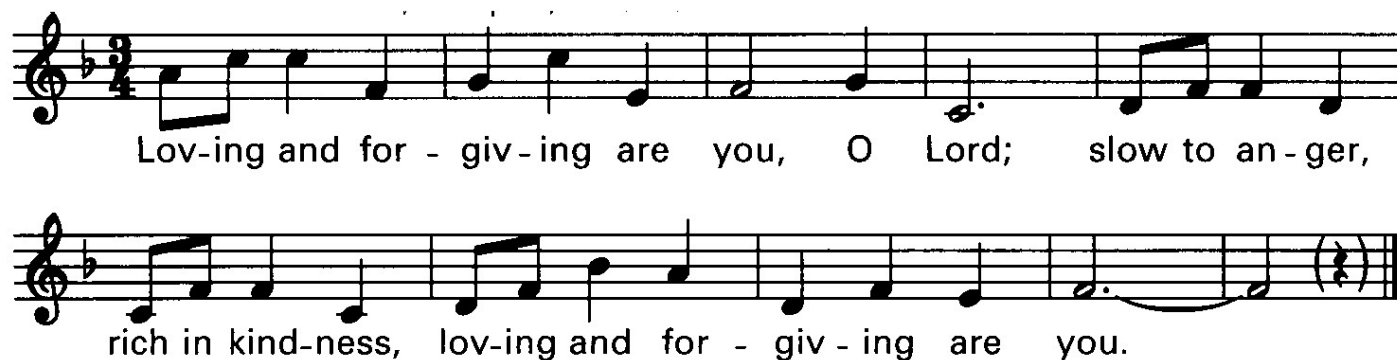
If Today You Hear His Voice

If to - day you hear God's voice, hard-en not your hearts.

If to - day you hear God's voice, hard-en not your hearts.

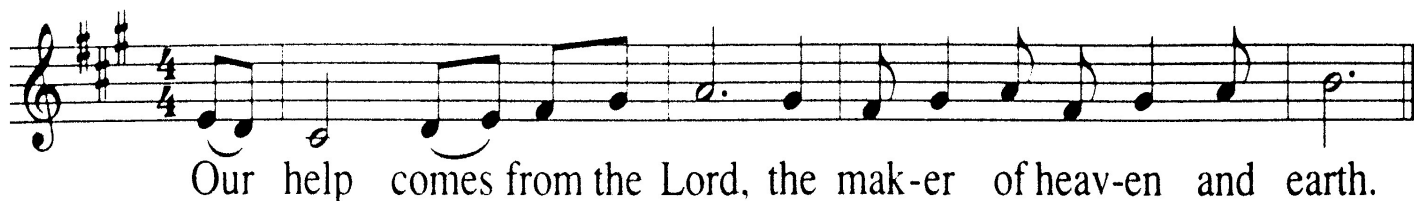
October 12

Psalm: **Loving and Forgiving**



October 19

Psalm 121: **Our Help Comes from the Lord**



October 26

Psalm 34: **The Lord hears the Cry of the Poor**



GOSPEL ACCLAMATION:

Alleluia

pg 11



GOSPEL

The Lord be with you: **And with your spirit.**

A reading from **Glory to you, O Lord.**

The Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

HOMILY



I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;

he ascended into heaven,
and is seated
at the right hand of God the Father almighty;
from there he will come to judge
the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

UNIVERSAL PRAYER (Petitions)

Response: Lord, hear our prayer.

INVITATION TO PRAYER

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**





MEMORIAL ACCLAMATION:

pg 15



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is written on two staves in a treble clef with a key signature of two flats (B-flat and E-flat). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are mostly quarter and eighth notes, with some rests. The piece ends with a double bar line.

GREAT AMEN



A - men. A - men. A - men.

The musical notation is written on a single staff in a treble clef with a key signature of two flats. It features a series of quarter notes followed by a half note, with a long, sweeping melisma line over the final 'men.' The piece ends with a double bar line.

THE LORD'S PRAYER

SIGN OF PEACE

Response: **And with your spirit.**

LAMB OF GOD

pg 16

Lamb of God you take a - way the sins of the

1, 2. world, have mer - cy on us. last world, grant us — peace.

INVITATION TO COMMUNION

Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.

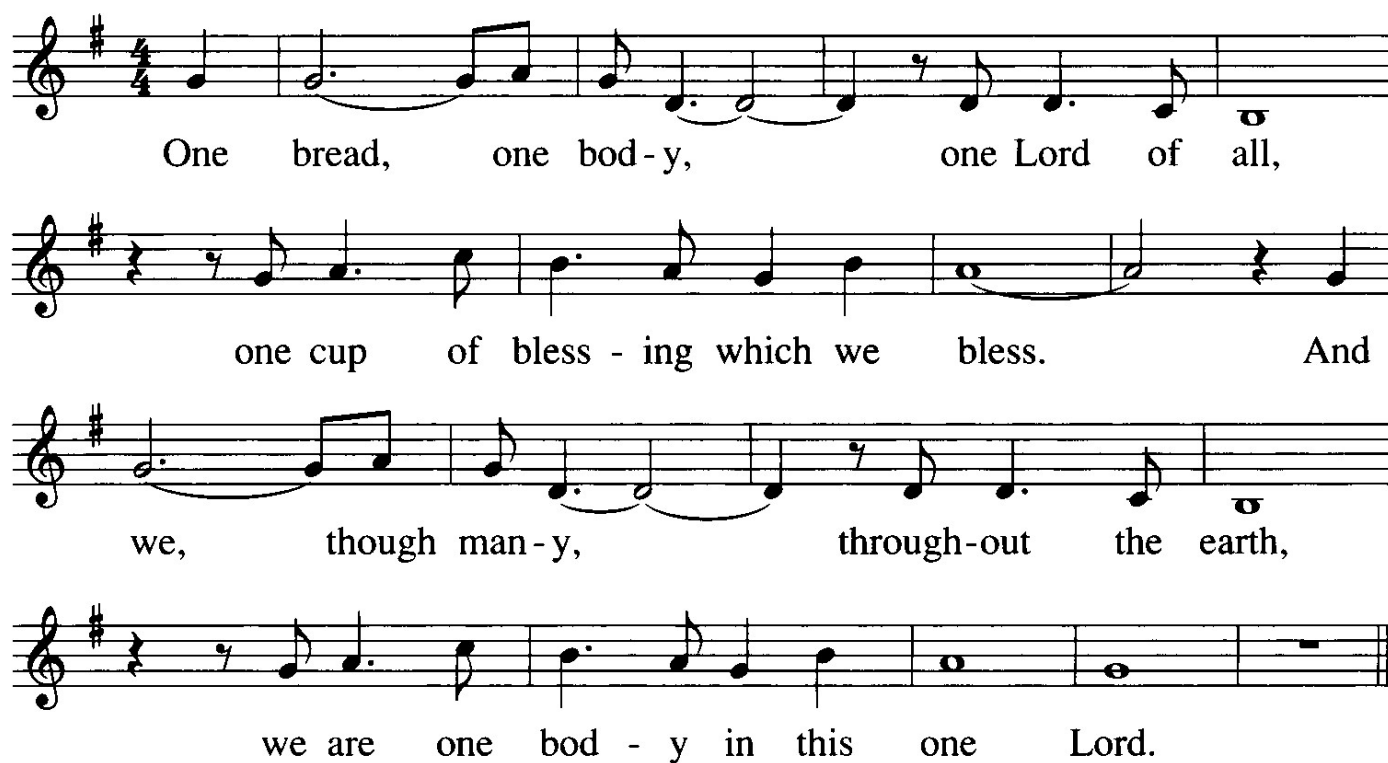


COMMUNION HYMN

pg 17


October 5

One Bread, One Body



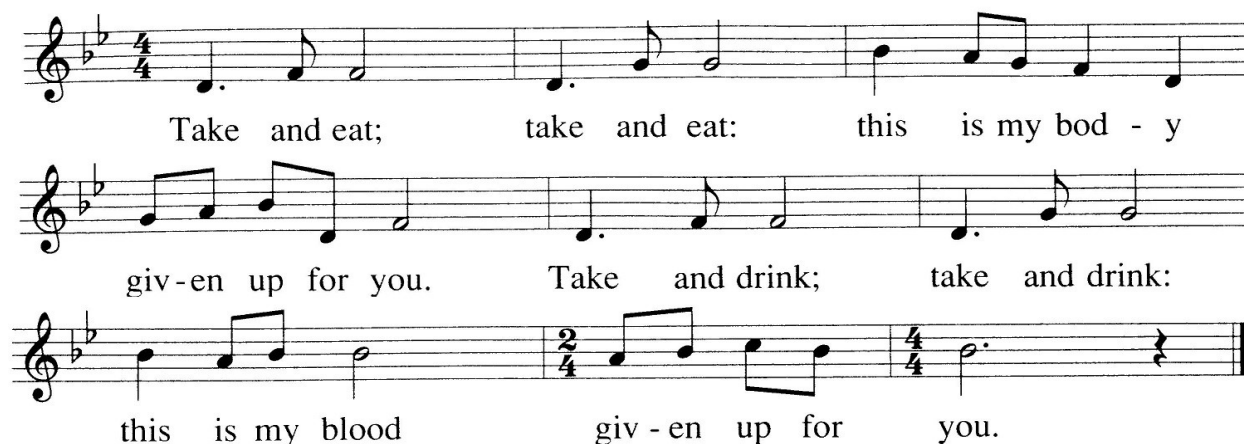
One bread, one bod - y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man - y, through-out the earth,
we are one bod - y in this one Lord.

Verses



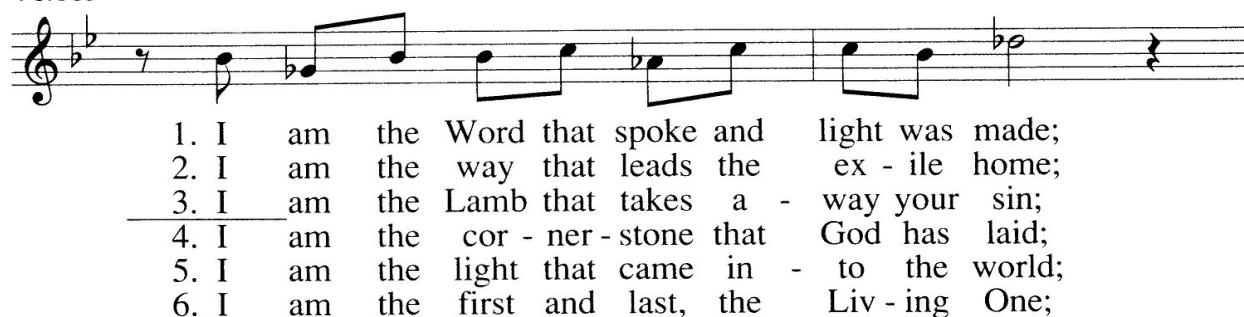
1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

D.C.

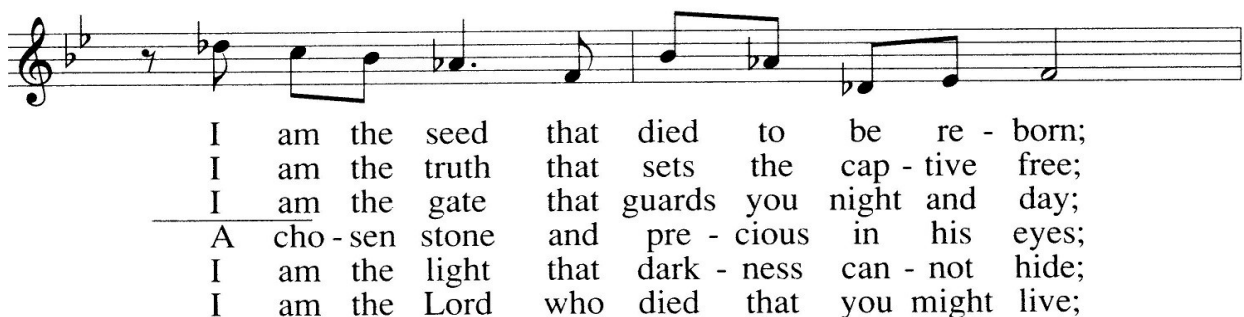


Take and eat; take and eat: this is my bod - y
 giv-en up for you. Take and drink; take and drink:
 this is my blood giv - en up for you.

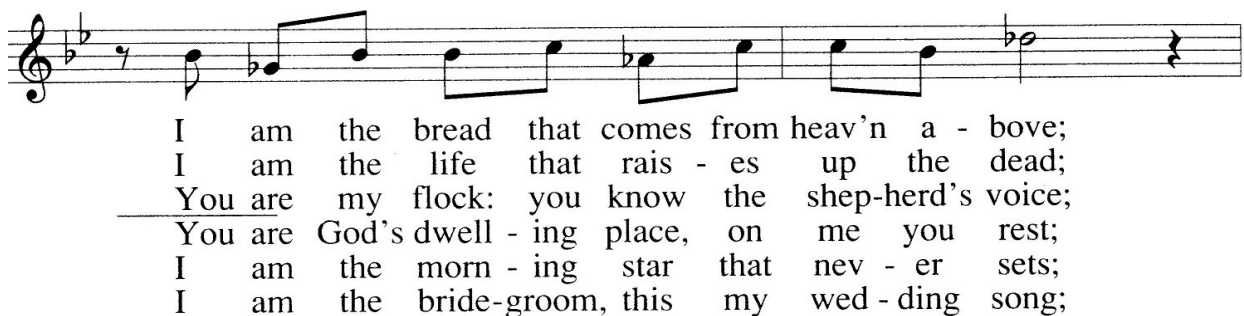
Verses



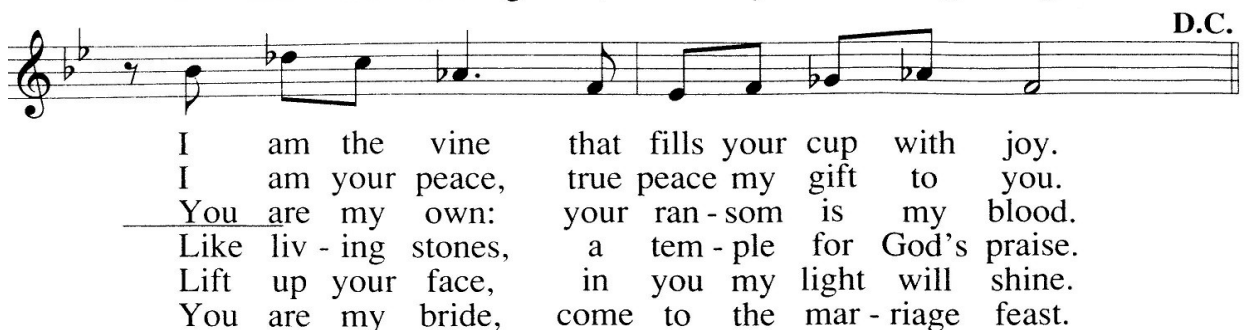
1. I am the Word that spoke and light was made;
 2. I am the way that leads the ex - ile home;
 3. I am the Lamb that takes a - way your sin;
 4. I am the cor - ner - stone that God has laid;
 5. I am the light that came in - to the world;
 6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;



I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep-herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

D.C.



Verses: Cantor/Choir



1. The love of Christ joins us to-
2. In true com-mu - nion let us
3. May we who gath - er at this
4. For those in need make us your
5. May we one day be-hold your

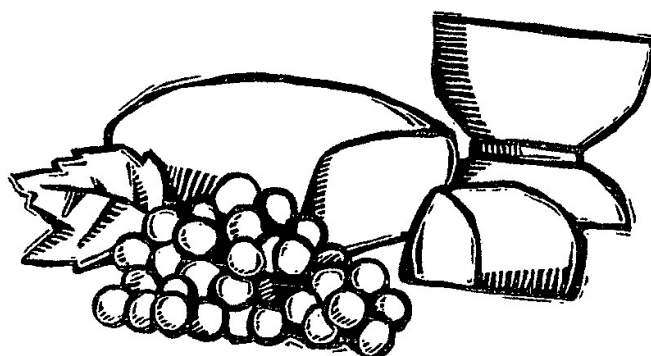


1. geth-er. Let us re - joice in him, and in our love and
2. gath-er. May all di - vi - sions cease and in their place be
3. ta - ble to share the bread of life be-come a sac - ra-
4. mer-cy, for those op-pressed, your might. Make us, your Church, a
5. glo - ry and see you face to face, re - joic-ing with the

to Refrain



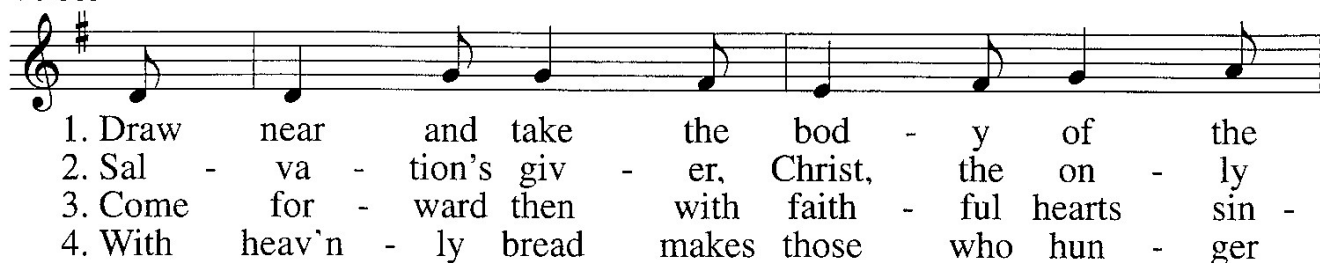
1. care for all now love God in re - turn.
2. Christ the Lord, our ris - en Prince of Peace.
3. ment of love, your heal-ing touch, O Christ.
4. ho - ly sign of jus - tice and new life.
5. saints of God to sing e - ter - nal praise.



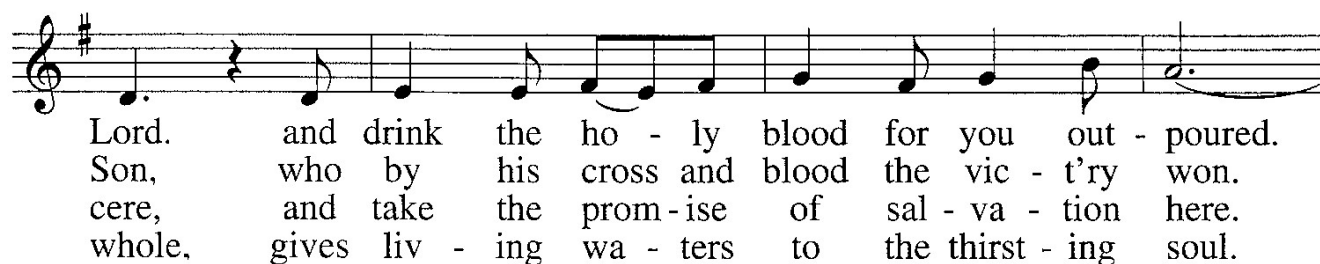


Come to the ban - quet, come to the feast. Eat the bread of
 life! Share in the sing - ing, share in the joy.
To verses *Last time*
 Drink the cup of love! love! Share the joy!

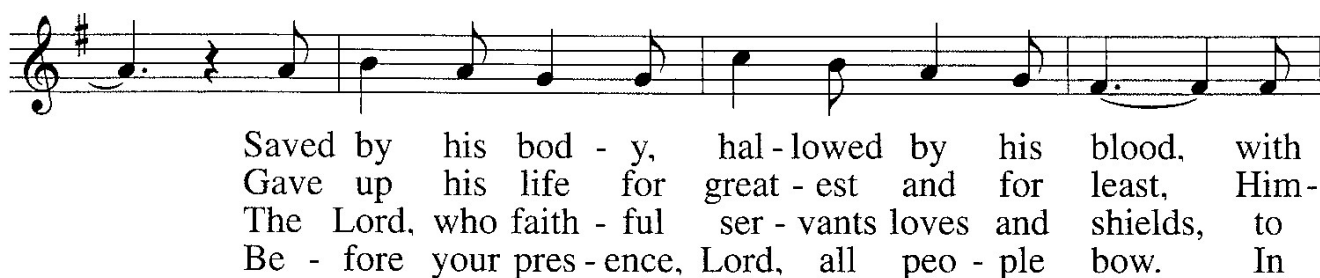
Verses



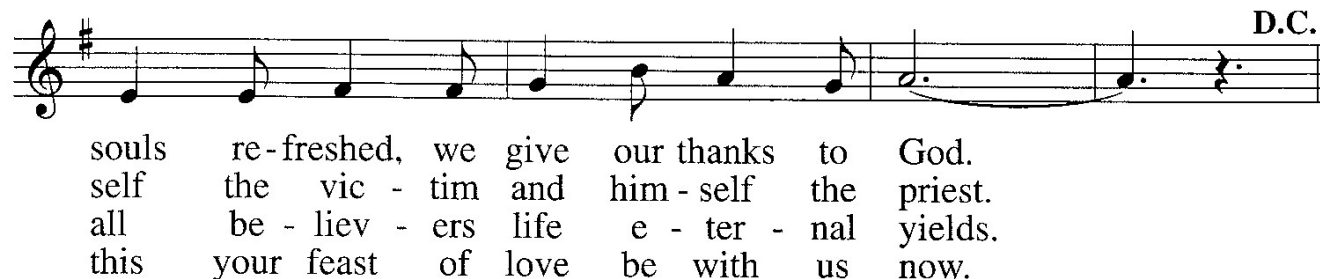
1. Draw near and take the bod - y of the
 2. Sal - va - tion's giv - er, Christ, the on - ly
 3. Come for - ward then with faith - ful hearts sin -
 4. With heav'n - ly bread makes those who hun - ger



Lord. and drink the ho - ly blood for you out - poured.
 Son, who by his cross and blood the vic - t'ry won.
 cere, and take the prom - ise of sal - va - tion here.
 whole, gives liv - ing wa - ters to the thirst - ing soul.



Saved by his bod - y, hal - lowed by his blood, with
 Gave up his life for great - est and for least, Him -
 The Lord, who faith - ful ser - vants loves and shields, to
 Be - fore your pres - ence, Lord, all peo - ple bow. In




souls re - freshed, we give our thanks to God.
 self the vic - tim and him - self the priest.
 all be - liev - ers life e - ter - nal yields.
 this your feast of love be with us now.

D.C.

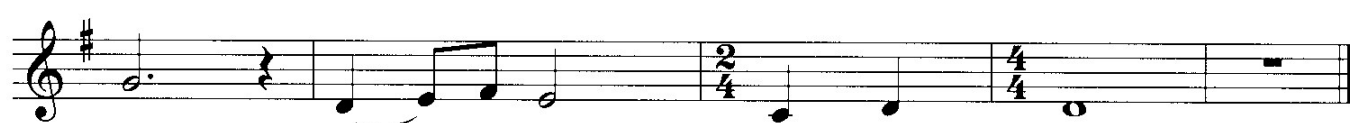
BLESSING**Response: Thanks be to God**

October 5

Shelter Me, O God



Shel-ter me, O God; hide me in the shad-ow of your



wings. You a-lone are my hope.

Verses



1. When my foes sur-round me, set me high a - bove their
 2. As a moth - er gath - ers her young be - neath her
 3. Though I walk in dark - ness, through the nee - dle's eye of



reach. Hear me when I call your name.
 care, gath - er me in - to your arms.
 death, you will nev - er leave my side.

D.C.

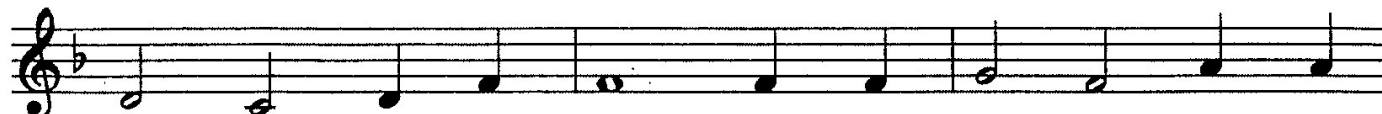
UNDER HIS WINGS
you will find refuge



Psalm 91:4



1. Heal - ing riv - er of the Spir - it, Bathe the
2. Well - spring of the heal - ing Spir - it, Stream that
3. Liv - ing stream that heals the na - tions, Make us



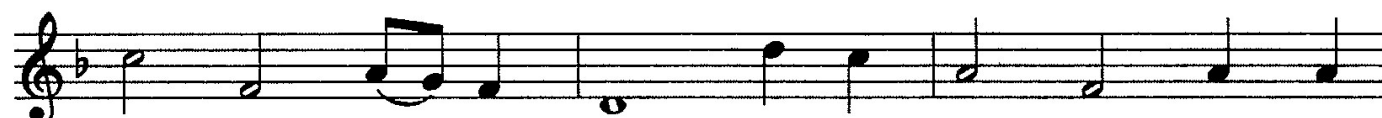
1. wounds that liv - ing brings. Plunge our pain, our sin, our
2. flows to bring re - lease, As we gain our selves, our
3. chan - nels of your pow'r. All the world is torn by



1. sad - ness Deep be - neath your sa - cred springs.
2. sen - ses, May our lives re - flect your peace.
3. con - flict; Wars are rag - ing at this hour.



1. Wea - ry from the rest - less search - ing That has
2. Grate - ful for the flood that heals us, May your
3. Sav - ing Spir - it, move a - mong us, Guide our



1. lured us from your side, We dis - cov - er in your
2. church en - act your grace. As we meet both friend and
3. wind - ing hu - man course, Till we find our way to -



1. pres - ence Peace the world can - not pro - vide.
2. strang - er, May we see our Sav - ior's face.
3. geth - er, Flow - ing home - ward to our Source.



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

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Blessed Sacrament Parish, Midland, Michigan

Verses



1. Bless - ed are the poor in spir - it, long - ing for their
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be
 3. Blest are they who through their life-times sow the seeds of



1. Lord, for God's com - ing king - dom shall be theirs.
 2. theirs, and the pure in heart shall see their God.
 3. peace, all will call them chil - dren of the Lord.



1. Bless - ed are the sor - row - ing, for they shall be con -
 2. Blest are they whose hun - ger on - ly ho - li - ness can
 3. Blest are you, though per - se - cu - ted in your ho - ly



1. soled, and the meek shall come to rule the world.
 2. fill, for I say they shall be sat - is - fied.
 3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to



seek and to find the nar-row way. Be my way;



be my truth; be my life, my Lord, and lead me, Lord, to -



day. day. And lead me, Lord, to - day.