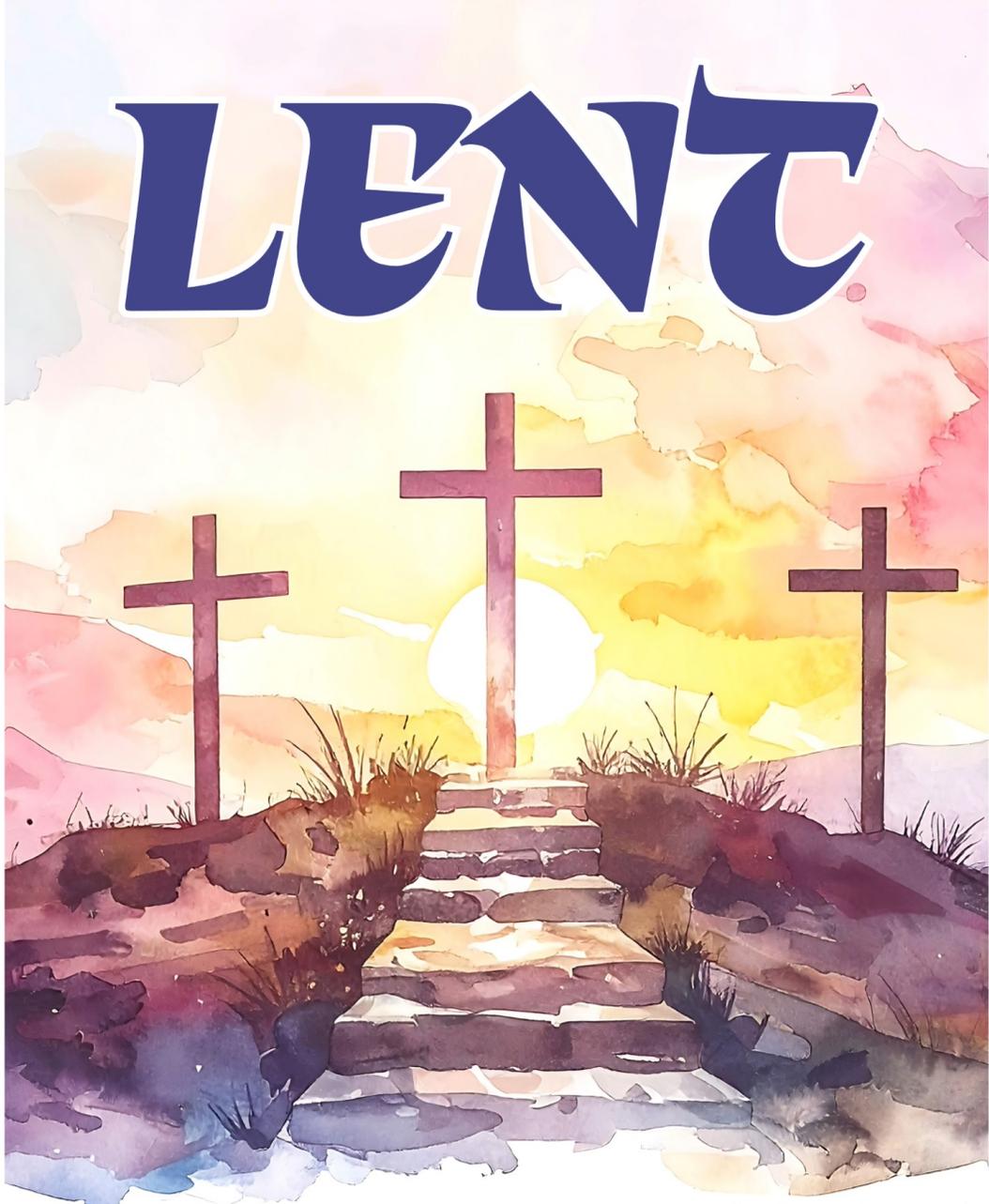


# LENT



*Lent is the favorable season for **renewing our encounter with Christ**, living in his word, in the sacraments and in our neighbor. The Lord, who overcame the deceptions of the Tempter during the forty days in the desert, shows us the path we must take. May the Holy Spirit lead us on a true journey of conversion, so that we can rediscover the gift of God's word, be purified of the sin that blinds us, and serve Christ present in our brothers and sisters in need.*

*~ Pope Francis ~*

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February 22

Led By the Spirit



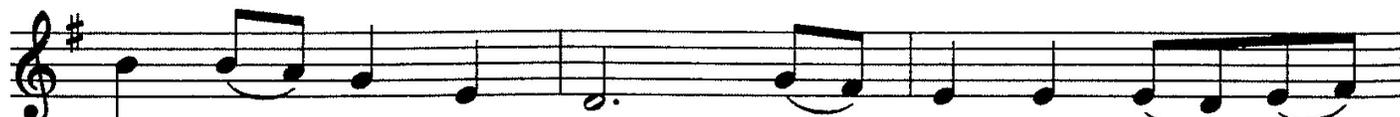
1. Led by the Spir - it of our God, we go to fast and  
 2. Led by the Spir - it, we con - front temp - ta - tion face to  
 3. Led by the Spir - it, now draw near the wa - ters of re -  
 4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his  
 2. face, And know full well we must re - ly on God's re -  
 3. birth With hearts that long to wor - ship God in spir - it  
 4. ty: The Source of Life, the liv - ing Word made flesh to



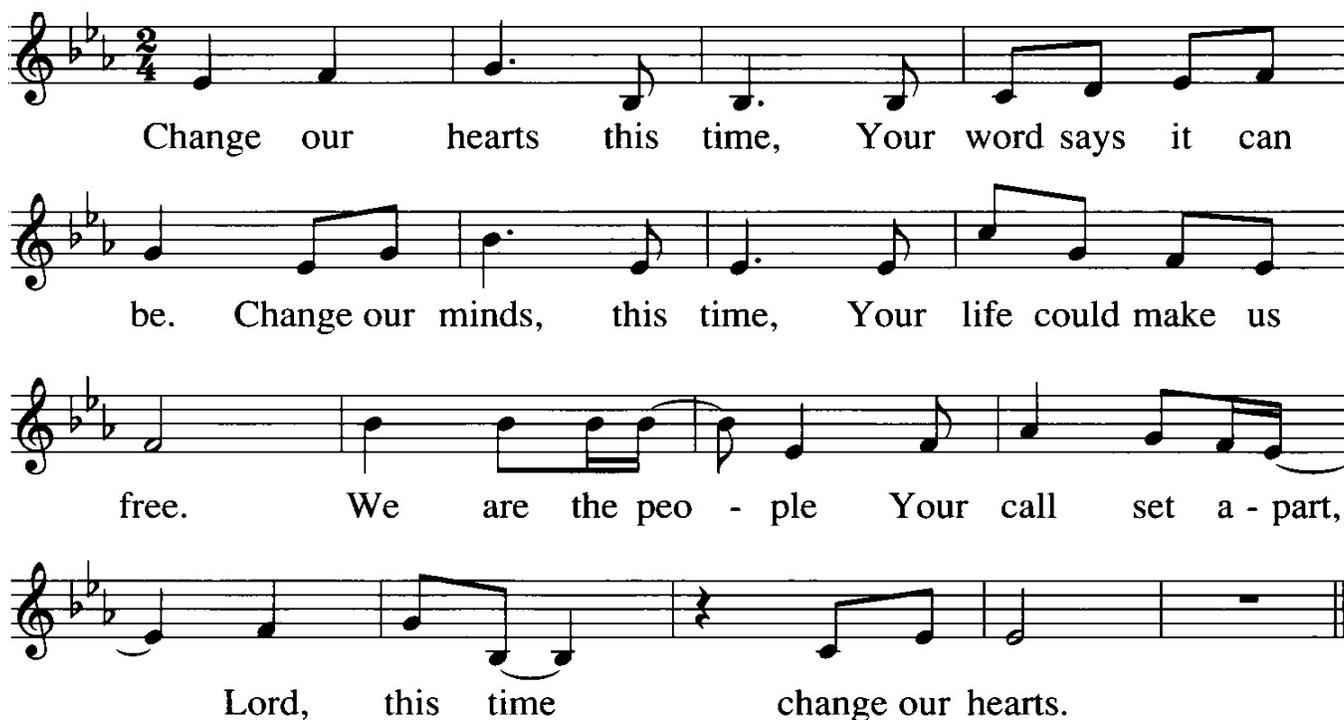
1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn  
 2. deem - ing grace. On bread a - lone we can - not live, but  
 3. and in truth. "Who - ev - er drinks the drink I give shall  
 4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and  
 2. nour - ished by the Word We seek the will of  
 3. nev - er thirst a - gain." Thus says the Lord who  
 4. make us friends of God: This mys - t'ry far be -

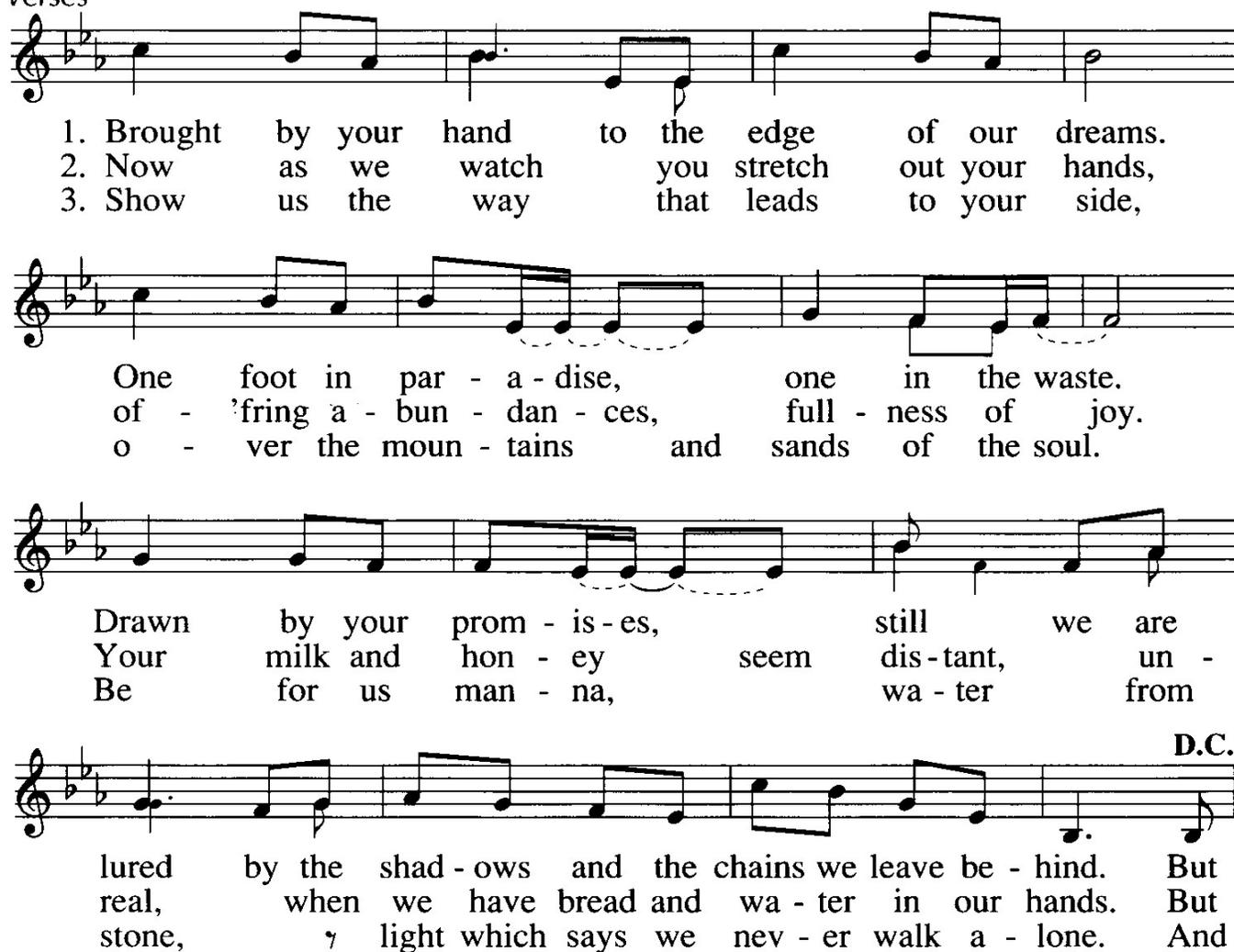


1. gra - cious God, whose reign is lib - er - ty.  
 2. God to do: this is our drink and food.  
 3. died for us, our Sav - ior, kin and friend.  
 4. yond our reach, yet near in heal - ing love.



Change our hearts this time, Your word says it can  
 be. Change our minds, this time, Your life could make us  
 free. We are the peo - ple Your call set a - part,  
 Lord, this time change our hearts.

## verses



1. Brought by your hand to the edge of our dreams.  
 2. Now as we watch you stretch out your hands,  
 3. Show us the way that leads to your side,

One foot in par - a - dise, one in the waste.  
 of - 'fring a - bun - dan - ces, full - ness of joy.  
 o - ver the moun - tains and sands of the soul.

Drawn by your prom - is - es, still we are  
 Your milk and hon - ey seem dis - tant, un -  
 Be for us man - na, wa - ter from

lured by the shad - ows and the chains we leave be - hind. But  
 real, when we have bread and wa - ter in our hands. But  
 stone, 7 light which says we nev - er walk a - lone. And

D.C.

March 8

## I Heard the Voice of Jesus Say



1. I heard the voice of Je - sus say, "Come un - to me and  
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly  
 3. I heard the voice of Je - sus say, "I am this dark world's



1. rest; Lay down, thou wea - ry one, lay down Thy head up -  
 2. give The liv - ing wa - ter; thirst - y one, Stoop down, and  
 3. light; Look un - to me, thy morn shall rise, And all thy



1. on my breast." I came to Je - sus as I was, So  
 2. drink, and live." I came to Je - sus, and I drank Of  
 3. day be bright." I looked to Je - sus, and I found In



1. wea - ry, worn and sad; I found in him a  
 2. that life - giv - ing stream; My thirst was quenched, my  
 3. him my star, my sun; And in that light of



1. rest - ing place, And he has made me glad.  
 2. soul re - vived, And now I live in him.  
 3. life I'll walk Till trav - 'ling days are done.



We re - mem - ber how you loved us to your death,



and still we cel - e - brate, for you are with us here;



and we be - lieve that we will see you when you come

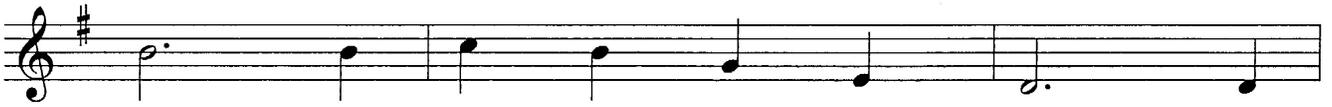


in your glo - ry, Lord. We re - mem - ber, we



cel - e - brate, we be - lieve.

Verses



- 1. Here, a mil - lion wound - ed souls are
- 2. Now we re - cre - ate your love, we
- 3. Christ, the Fa - ther's great "A - men" to
- 4. See the face of Christ re - vealed in



yearn - ing just to touch you and be healed.  
 bring the bread and wine to share a meal.  
 all the hopes and dreams of ev - 'ry heart,  
 ev - 'ry per - son stand - ing by your side,



D.C.

Gath - er all your peo - ple, and hold them to your heart.  
 Sign of grace and mer - cy, the pres - ence of the Lord.  
 Peace be - yond all tell - ing, and free - dom from all fear.  
 Gift to one an - oth - er, and tem - ples of your love.



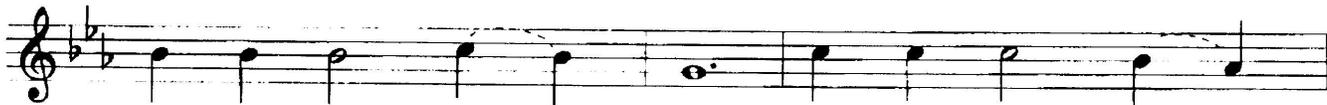
1. Come to me, all you wea - ry, with your bur - dens and  
 2. Though we walk through the dark - ness, e - vil we do not  
 3. We de - pend on God's mer - cy, mer - cy which nev - er



pain. Take my yoke on your shoul - ders and  
 fear. You are walk - ing be - side us with your  
 fades. We re - mem - ber our cov - e - nant and the



learn from me: I am gen - tle and hum - ble,  
 rod and your staff. On - ly good - ness and kind - ness  
 prom - ise Je - sus made: If we die with Christ Je - sus,



and your soul will find rest, For my yoke is  
 fol - low us all our lives. We shall dwell in the  
 we shall live with him, And if we are



eas - y and my bur - den is light.  
 Lord's house for so man - y years to come!  
 faith - ful, we shall reign with him!



We shall rise a - gain on the last day with the faith - ful, rich and



poor. Com - ing to the house of Lord Je - sus, we will find an o - pen



door there, we will find an o - pen door.



1. Let the chil - dren hear the — word of God. Let the  
2. Let us all now pon - der the Liv - ing Word as the

1. chil - dren hear God's word. With the bless - ing and prayers and  
2. scrip - tures are pro - claimed, That u - nit - ed in faith as

1. love of this church, let the chil - dren hear the word.  
2. one fam - i - ly, we be - come the word we hear.



# The LITURGY of the WORD

---

## FIRST READING:

The Word of the Lord: **Thanks be to God**

February 22

Psalm 51:

**Be Merciful, O Lord**

Refrain



Be mer-ci-ful, O Lord, for we have sinned; be



mer-ci-ful, O Lord, for we have sinned.



March 1

Psalm 33:

**Let Your Mercy Be On Us**

Let your mer - cy be on us, O God,  
as we place our trust in you.

March 8

Psalm 95:

**If Today You Hear God's Voice**

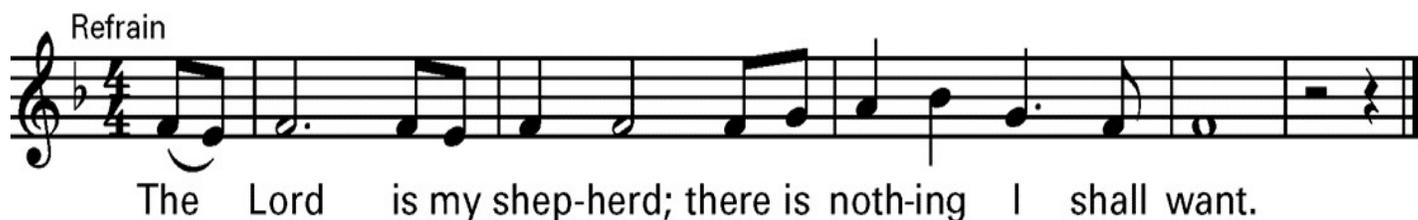
If to - day you hear God's voice, hard-en not your hearts.  
If to - day you hear God's voice, hard-en not your hearts.

March 15

Psalm 23:

### The Lord is My Shepherd

Refrain



The Lord is my shep-herd; there is noth-ing I shall want.

March 22

Psalm 130:

### With the Lord There is Mercy



With the Lord there is mer-cy, and full-ness of re - demp-tion.

**SECOND READING:**

The Word of the Lord: **Thanks be to God**

*Cantor, then All*

Glo-ry to you, Word of God, Lord Je - sus Christ.

Glo-ry to you, Word of God, Lord Je - sus Christ.

The image shows two staves of musical notation in 6/8 time. The first staff is labeled 'Cantor, then All'. The melody is written on a treble clef with a key signature of one flat (Bb). The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics 'Glo-ry to you, Word of God, Lord Je - sus Christ.' are written below the notes. The second staff is identical to the first, with the same melody and lyrics.

**GOSPEL**

The Lord be with you: **And with your spirit.**

A reading from ..... **Glory to you, O Lord.**

The Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

**HOMILY**

**LENT**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,  
  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
  
he ascended into heaven,  
and is seated  
at the right hand of God the Father almighty;  
from there he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

**UNIVERSAL PRAYER (Petitions)**

**Response: Lord, hear our prayer.**

INVITATION TO PRAYER

May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

PREFACE DIALOGUE

The Lord be with you: **And with your spirit.**

Lift up your hearts: **We lift them up to the Lord.**

Let us give thanks to the Lord our God: **It is right and just.**

**HOLY, HOLY:** Mass of Mercy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full, full of your glo - ry.  
Ho - san - na, ho - san - na, ho - san - na  
in the high - est. Bless - ed is he who comes,  
comes in the name of the Lord. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

# MEMORIAL ACCLAMATION:

pg 17

Save us, Sav - ior of the world, for by your Cross and Res - ur  
rec - tion. you have set us free.

The musical notation is in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of quarter and half notes, with some notes beamed together. The lyrics are written below the notes.

# GREAT AMEN

A - men, A - men,  
A - men, a - men.

The musical notation is in 4/4 time with a key signature of three flats. It features a simple melody with a 'rit.' (ritardando) marking above the second 'men' in the second line. The lyrics are written below the notes.

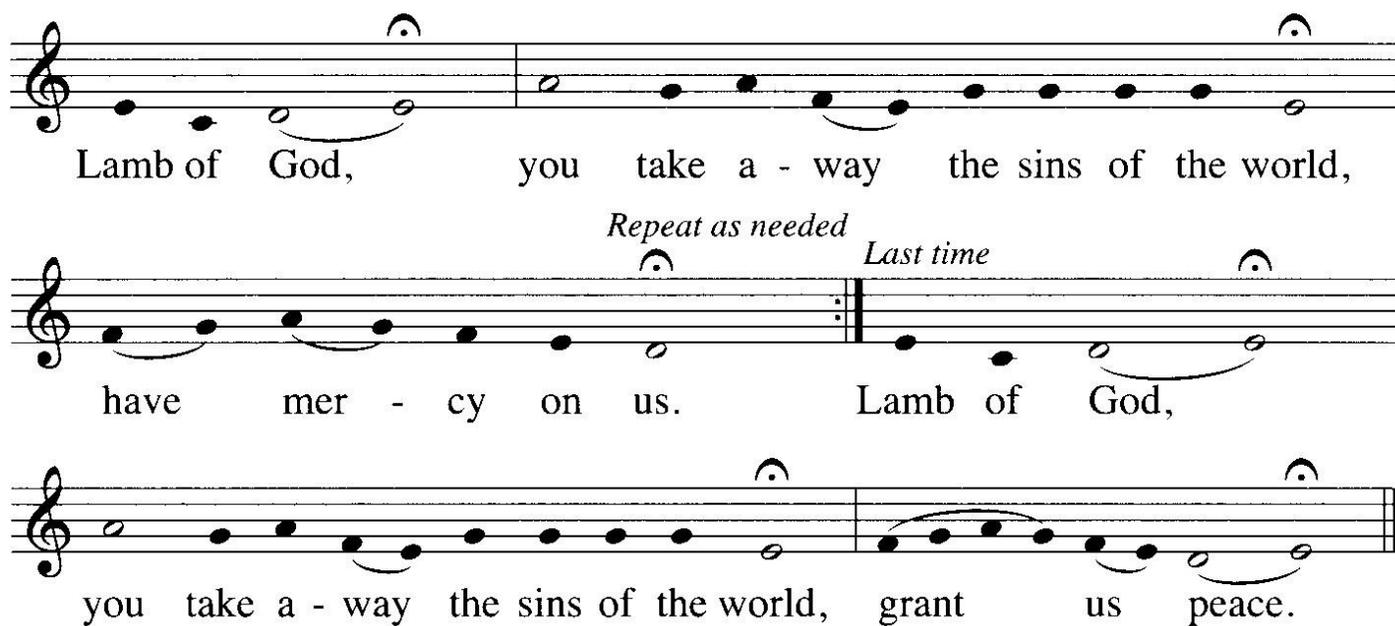
# THE LORD'S PRAYER

## SIGN OF PEACE

Response: **And with your spirit.**

# LAMB OF GOD

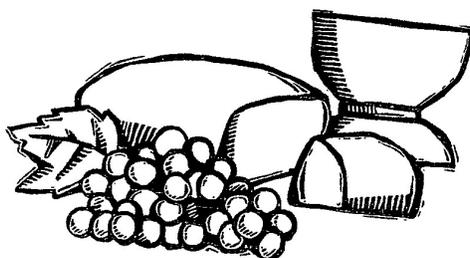
pg 18



Lamb of God, you take a - way the sins of the world,  
*Repeat as needed*  
have mer - cy on us. *Last time* Lamb of God,  
you take a - way the sins of the world, grant us peace.

## INVITATION TO COMMUNION

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

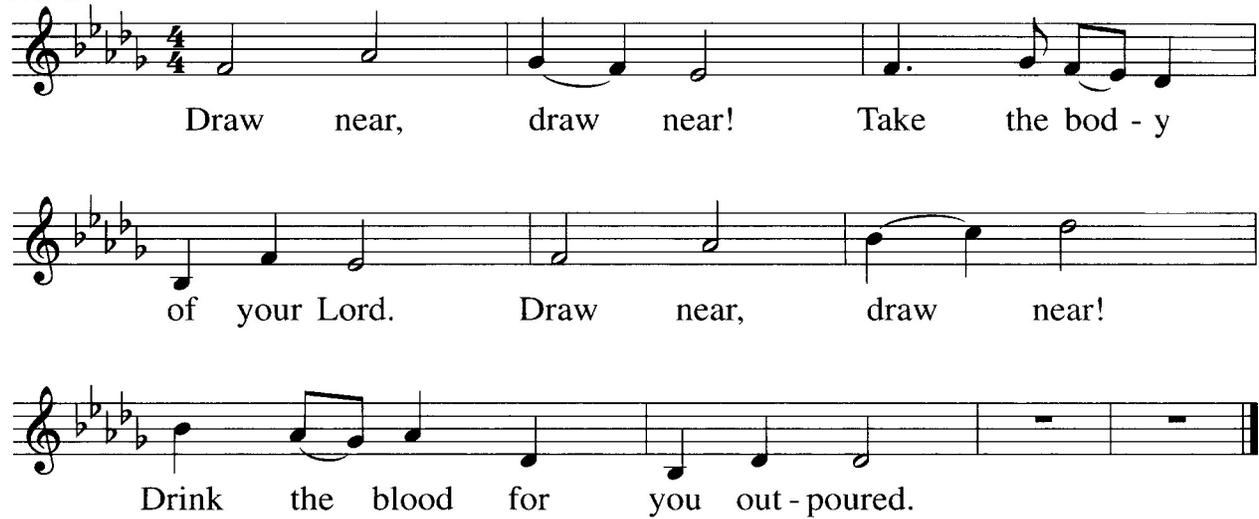


# COMMUNION HYMN

February 22

## Draw Near

### Refrain



Draw near, draw near! Take the bod - y  
of your Lord. Draw near, draw near!  
Drink the blood for you out - poured.

### Verses



1. Draw near and take the bod - y of your Lord,
2. Christ our re - deem - er, God's e - ter - nal Son,
3. Let us ap - proach with faith - ful hearts sin - cere,
4. With heav'n - ly bread makes those who hun - ger whole,



and drink the ho - ly blood for you out - poured:  
has by his cross and blood the vic - t'ry won:  
and take the pledg - es of sal - va - tion here:  
gives liv - ing wa - ters to the thirst - ing soul:



Saved by his bod - y and his ho - ly blood, with  
He gave his life for great - est and for least, Him -  
Christ who in this life all the saints de - fends, gives  
Judge of the na - tions, to whom all must bow, in



souls re - freshed we give our thanks to God.  
self the of - 'fring and Him - self the Priest.  
all be - liev - ers life that nev - er ends.  
this great feast of love is with us now.

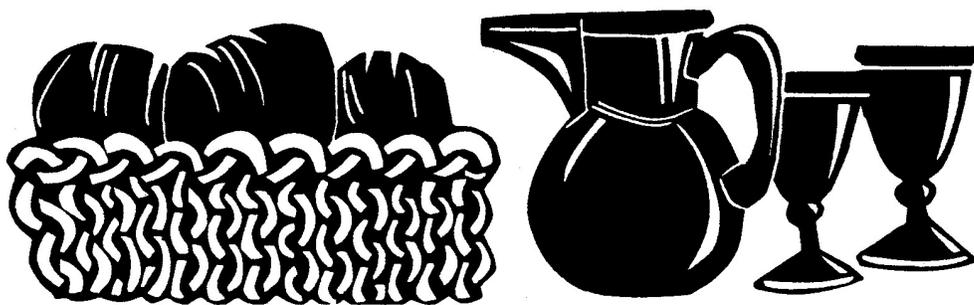
D.C.

March 1

# Eat This Bread

The musical score is written on three staves in G major (one sharp) and common time (C). The melody consists of quarter and eighth notes. The lyrics are: "Eat this bread, drink this cup, come to me and nev - er be hun - gry. Eat this bread, drink this cup, trust in me and you will not thirst."

Eat this bread, drink this cup, come to me and  
nev - er be hun - gry. Eat this bread, drink this cup,  
trust in me and you will not thirst.



March 8

# Bread of Life

Refrain

Bread of life, hope of the world, Je-sus Christ, our broth - er:

feed us now, give us life, lead us to one an - oth - er.

Verses

1. As we pro-claim your death, as we re - call your life, we re-
2. The bread we break and share was scat-tered once as grain: just as
3. We eat this liv - ing bread, we drink this sav-ing cup: sign of
4. Hold us in u - ni - ty, in love for all to see; that the
5. You are the bread of peace, you are the wine of joy, bro-ken

to Refrain

1. mem - ber your prom - ise	to re - turn a - gain.
2. now it is gath - ered,	make your peo - ple one.
3. hope in our bro-ken world,	source of last - ing love.
4. world may be - lieve in you,	God of all who live.
5. now for your peo - ple,	poured in end - less love.



1. Those who were in the dark are thank - ful for the  
 2. Peace - ful now, those whose hearts are blessed with un - der-  
 3. Gen - tle one, Child of God, join with us at this  
 4. Lord of all, give us light. De - liv - er us from



sun - light; We who live, we who die are  
 stand - ing Of the wheat, of the wine u -  
 ta - ble. Bless our lives; nour - ish all who  
 e - vil. Make us one; be our shield. Make



grate - ful for this gift, thank - ful for God's love.  
 nit - ed with God's word and the love we share.  
 hun - ger for this feast; shel - ter them with peace.  
 still the winds that blow; cra - dle us with love.

Refrain



Be - hold, be - hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo - ry!

March 22

# Unless A Grain of Wheat

Refrain

Un - less a grain of wheat shall fall up -  
on the ground and die, it re - mains but a  
sin - gle grain with no life.

The image shows three staves of musical notation for the refrain. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The second staff continues with quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4. The third staff concludes with quarter notes: C4, D4, E4, F#4, G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, followed by a double bar line and a repeat sign.



February 22

**From Ashes to the Living Font**



1. From ash - es to the liv - ing font Your
2. Through fast - ing, prayer, and char - i - ty Your
3. *(below)*
4. From ash - es to the liv - ing font, Your



Church must jour - ney, Lord, Bap - tized in grace, in  
 voice speaks deep with - in, Re - turn - ing us to  
 Church must jour - ney still, Through cross and tomb to



grace re - newed By your most ho - ly word.  
 ways of truth And turn - ing us from sin.  
 Eas - ter joy, In Spir - it - fire ful - filled.

**Sundays I & II**

3. From desert to the mountaintop  
 In Christ our way we see,  
 So, tempered by temptation's might  
 We might transfigured be.

**Sunday III**

3. For thirsting hearts let waters flow  
 Our fainting souls revive;  
 And at the well your waters give  
 Our everlasting life.

**Sunday IV**

3. We sit beside the road and plead,  
 "Come, save us, David's son!"  
 Now with your vision heal our eyes,  
 The world's true Light alone.

**Sunday V**

3. Our graves split open, bring us back,  
 Your promise to proclaim;  
 To darkened tombs call out, "Arise!"  
 And glorify your name.



1. God of day and God of dark - ness, Now we  
 2. Still the na - tions curse the dark - ness, Still the  
 3. Show us Christ in one an - oth - er, Make us  
 4. You shall be the path that guides us, You the  
 5. Praise to you in day and dark - ness, You our



stand be - fore the night; As the shad - ows stretch and  
 rich op - press the poor; Still the earth is bruised and  
 ser - vants strong and true; Give us all your love of  
 light that in us burns; Shin - ing deep with - in all  
 source and you our end; Praise to you who love and



deep - en, Come and make our dark - ness bright. All cre -  
 bro - ken By the ones who still want more. Come and  
 jus - tice So we do what you would do. Let us  
 peo - ple, Yours the love that we must learn, For our  
 nur - ture us As a fa - ther, moth - er, friend. Grant us



a - tion still is groan - ing For the dawn - ing of your  
 wake us from our sleep - ing, So our hearts can - not ig -  
 call all peo - ple ho - ly, Let us pledge our lives a -  
 hearts shall wan - der rest - less 'Til they safe to you re -  
 all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice  
 nore All your peo - ple lost and bro - ken,  
 new, Make us one with all the low - ly,  
 turn; Find - ing you in one an - oth - er,  
 mend, So we rise re - freshed to - mor - row,



Fills the earth with ra - diant light.  
 All your chil - dren at our door.  
 Let us all be one in you.  
 We shall all your face dis - cern.  
 Hearts re - newed to King - dom tend.



1. There's a wide-ness in God's mer - cy Like the wide - ness  
 2. For the love of God is broad-er Than the meas - ures  
 3. Trou - bled souls, why will you scat - ter Like a crowd of



of the sea; There's a kind - ness in God's jus - tice  
 of our mind, And the heart of the E - ter - nal  
 fright - ened sheep? Fool - ish hearts, why will you wan - der



Which is more than lib - er - ty. There is plen - ti -  
 Is most won - der - ful - ly kind. If our love were  
 From a love so true and deep? There is wel - come



ful re - demp - tion In the blood that has been shed;  
 but more sim - ple We should take him at his word,  
 for the sin - ner And more grac - es for the good;



There is joy for all the mem - bers  
 And our lives would be thanks - giv - ing  
 There is mer - cy with the Sav - ior,



In the sor - rows of the Head.  
 For the good - ness of our Lord.  
 There is heal - ing in his blood.

March 15

## Open My Eyes, Lord

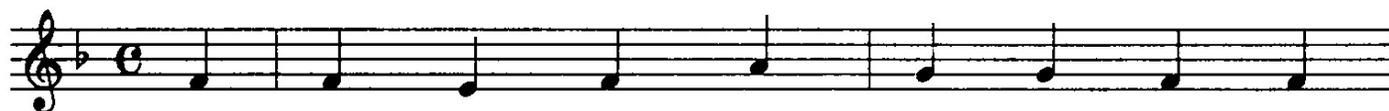


1. O - pen my eyes, Lord. Help me to see your face.  
 2. O - pen my ears, Lord. Help me to hear your voice.  
 3. O - pen my heart, Lord. Help me to love like you.



O - pen my eyes, Lord. Help me to see.  
 O - pen my ears, Lord. Help me to hear.  
 O - pen my heart, Lord. Help me to love.





1. Lord, who through - out these for - ty days, For  
 2. As you with Sa - tan did con - tend, And  
 3. As you did hun - ger and did thirst, So  
 4. And through these days of pen - i - tence, And  
 5. A - bid with us, that through this life Of



us did fast and pray, Teach us to o - ver -  
 did the vic - t'ry win, O give us strength in  
 teach us, gra - cious Lord, To die to self, and  
 through your Pas - sion - tide, For ev - er - more, in  
 doubts and hope and pain, An East - er of un -



come our sins, And close by you to stay.  
 you to fight, In you to con - quer sin.  
 so to live By your most ho - ly word.  
 life and death, O Lord! with us a - bid.  
 end - ing joy We may at last at - tain!

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